## **GLASTONBURY RECREATION COMMISSION**

## **SPECIAL MEETING**

## **AGENDA**

| Tuesday, Febr                     | uary 2, 2016 7:30 A.M.                                                                                                                        | 2143 MAIN STREET |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Jason Smith, Se<br>Mario DiLoreto |                                                                                                                                               | Ann Mount        |
| I.                                | ROLL CALL                                                                                                                                     |                  |
| II.                               | CORRESPONDENCE                                                                                                                                |                  |
| III.                              | MINUTES OF THE SEPTEMBER 17, 2015 REGULAR MEETING                                                                                             |                  |
| IV.                               | COMMITTEE REPORTS                                                                                                                             |                  |
| V.                                | DIRECTOR'S REPORT                                                                                                                             |                  |
|                                   | <ul><li>Riverfront Park Update</li><li>Participation Report</li></ul>                                                                         |                  |
| VI.                               | OLD BUSINESS                                                                                                                                  |                  |
| VII.                              | NEW BUSINESS                                                                                                                                  |                  |
|                                   | <ul> <li>Review of Department's Proposed Capital Improvement Program</li> <li>Meeting Schedule 2016</li> <li>Ethics Training Video</li> </ul> |                  |
| VIII.                             | ANY OTHER BUSINESS TO COME BEFORE THE COMMISSION                                                                                              |                  |
| IX.                               | ADJOURNMENT                                                                                                                                   |                  |
| X.                                | NEXT SCHEDULED MEETING: Thursday, February 18, 2016 – 7:30 a.m.                                                                               |                  |